

APPLICATION FOR EXHIBITOR SPACE

12th Annual



2026 Sand • Water • RV Expo

NOVEMBER 13-14, 2026

Lake Havasu City, AZ., Windsor 4 State Park

Please print-out the PDF form, fill-out and return with deposit -- a new Expo floorplan is also available online for viewing. A one-half deposit is required with an application to reserve space.

Balance due must be paid on or before October 1, 2026

Company Name _____

Company phone _____ Cell _____

Email Address _____

Name of Person Requesting Space _____

Company Address _____ City _____ State _____ Zip _____

Company Website _____

Type of Business _____

Products to be Exhibited (please be Specific) _____

EXHIBITOR RATES (Must submit a space application and a 50% deposit)

BULK SPACE (for off road, trailers, RVs, trucks, boats, etc.)	Early Bird Rates	Standard Rates
Full Space (65' x 80' = 5,200 sq. ft.)	\$2,400.00	\$2,600.00
Half Space (65' x 40' = 2,600 sq. ft.)	\$1,508.00	\$1,600.00
Quarter Space (32.5' x 40' = 1,300 sq. ft.)	\$950.00	\$1,050.00
BOOTHS (Corner) 12' x 12' (No Electrical)	\$500.00	
BOOTHS (Non-Corner) 12' x 12' (No Electrical)	\$400.00	

FLOORPLAN AT WWW.EVENTSHAVASU.COM

Space Preference _____ (1st Choice) _____ (2nd Choice) _____

Bulk Space Size _____ Number of Booth Spaces _____

Deposit Amount (50% of total due) _____ (with space application)

Balance Due _____ (No Later Than October 1, 2026)

ALL EXHIBITORS ARE REQUIRED TO HAVE A VALID TEMPORARY LAKE HAVASU CITY BUSINESS LICENSE.
Payments may be made in cash, check or Credit Card.

MAKE PAYABLE TO: D & D Marketing, Inc.
3509 Maricopa Ave., Lake Havasu City, AZ. 86406
(928)486-7393 Or admin@ddmarketinginc.com

IMPORTANT EXHIBITOR BULK/BOOTH INFORMATION PLEASE READ

- **Show Hours:** Friday, November 13, 2026 -- 11am to 5pm
Saturday, November 14, 2026 -- 9am to 5pm
- **Move-in:** Thursday, November 12, 7:30am to 6pm, Friday, November 13, 7:00am to 9:00am
- **Move-out:** Saturday, November 14 after 5:00pm, Sunday, November 15 from 8am to 5pm
- Security will be present from Thursday, November 12, through Monday, November 16, at noon.
- All bulk space exhibits and booths must be attended/manned during all show hours.
- There is no electrical power on-site. Portable generators are permitted only with permission of show management.
- Bulk exhibitors and booth vendors are responsible for their own move-in and move-out. Boat Show management does not offer storage.
- Bulk exhibitors and booth vendors are responsible for bringing their own display equipment (i.e. tables, chairs, EZ-Ups, stairs, backdrops, signage, etc.)
- All exhibitors are required to abide by all local regulations pertaining to licenses and permits. In addition, all exhibitors must provide proof of business liability insurance.
- No outside alcoholic beverages are allowed at the Show. Food, beverage and beer will be available for sale on-site during regular show hours.

Please call Expo management 928-486-7393 or email admin@ddmarketinginc.com for additional questions or clarifications.

SPACE APPLICATION DUE NOW with 50% DEPOSIT

BALANCE OF SPACE COST -- DUE IN FULL, October 1, 2026.

In the event an exhibitor wishes to cancel a space reservation that must be done prior to October 1, 2026 in order to receive a full refund. No refunds of any payments after October 1, 2026.

SPACE APPLICATIONS MAY BE SUBMITTED ELECTRONICALLY, MAIL OR FAX

(print-out the PDF form, fill-out and return with deposit -- an Expo floorplan is also available online for viewing).

ALL EXHIBITORS ARE REQUIRED TO HAVE A VALID LAKE HAVASU CITY TEMPORARY BUSINESS LICENSE and a State of Arizona TPT (Transaction Privilege Tax) number.

Please initial showing you have read and understand. _____